# ETH1.Introduction

3. The "ethno" concept

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EQUIPO DE ANTROPOLOGÍA DE LA RELIGIÓN

SECCIÓN ETNOLOC



#### The etymology of "ethno"

Possibly *éthnos* comes from the ancient Greek root éthōs, first the place with a group lives together, and then, acquired habit or custom. Ethnos in ancient Greek means a "group, crowd, nation or people" that lives together and have certain habits. An appropriate term to account for the socially constructed diversity of ways of being human







## The problem of the "ethno"

Old ideas of the ethnic:

 Division of the world and the academic work in "western modernity"

> anthropology as a science of "the others".

> the "ethnic" and the "cultural"
> as marks of the other





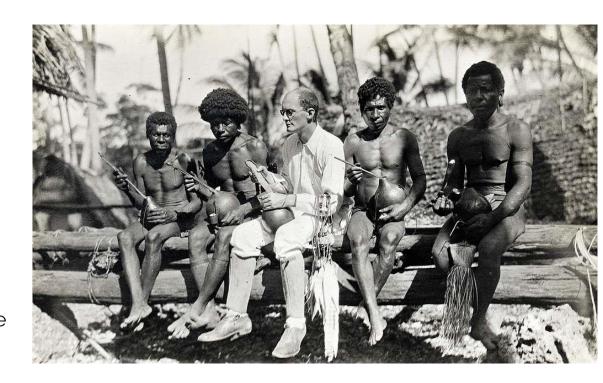


#### Old ideas of the ethnic:

- Images of the "other":
  - exotic
  - static
  - from the past

Essentialized ethnic identity

 Culture as an explanations of the "error" or the "strange"





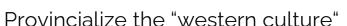
# The decolonial turn:

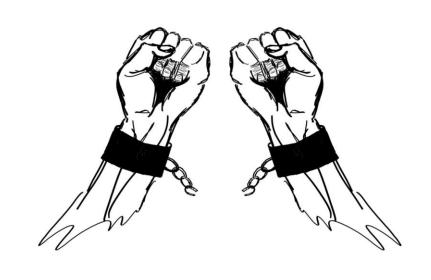
End of the World War II

De-colonization process

"Western society" as a society among others

 Anthropological approaches to Western Society







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## **Contemporary views on Ethnicity**

 Ethnic identity as a contrastive phenomenon

Connections among difference and power

The porosity of borders

The study of interethnic relations and frictions









### A simplified scheme for organizing terms

Ethnography -> studies and describes the culture and society of a human community

Ethnology -> makes comparative analysis from various ethnographies

Anthropology → makes global analysis of human beings societies through general models



## **Ethno-astronomy**

It is not the study of "extrange"-astronomies

It is not the study of "exotic"- astronomies

ALL astronomies are "cultural" or "ethnic" astronomies

 Ethnoastronomy is a perspective interested in ALL living astronomies, understanding them in their particularities, as social and cultural facts, integral parts of the social live.











#### Credits

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